

2681

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicants: Seigo Ito

Serial No.: 09/136,822

Filed : August 19, 1998

For : WIRELESS INFORMATION COMMUNICATION METHOD AND ITS  
DEVICE

Group A.U.: 2681

Examiner : Temica M. Davis

RECEIVED

OCT 18 2004

Technology Center 2600

I hereby certify that this paper is being  
deposited this date with the U.S. Postal Service  
in first class mail addressed to: Commissioner  
for Patents, P.O. Box 1450, Alexandria, VA 22313

Jay H. Maioli  
Reg. No. 27,213

*Jay H. Maioli*  
10-07-04

September 28, 2004  
1185 Avenue of the Americas  
New York, NY 10036  
(212) 278-0400

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

In response to the Official Action of July 9, 2004,  
Applicant respectfully requests that the above-identified  
application be amended as follows.



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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OCT 18 2004

Technology Center 2600

In re application of: Seigo Ito

Serial No. : 09/136,822

Filed : August 19, 1998

For : WIRELESS INFORMATION COMMUNICATION METHOD AND ITS  
DEVICE

Group A.U. : 2681

Date : October 7, 2004

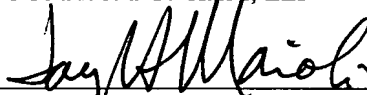
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ No fee is required.
- ☐ The fee has been calculated as shown below.
- ☐ Total claims in excess of 20 previously paid for, at \$18 (\$9) \_\_\_\_.
- ☐ Independent claims in excess of 3 previously paid for, at \$88 (\$44) \_\_\_\_.
- ☐ Additional Fee for this Amendment \_\_\_\_.
- ☐ This response is being filed within the \_\_\_\_ first month, \_\_\_\_ second month, \_\_\_\_ third month, \_\_\_\_ fourth month, \_\_\_\_ fifth month following the expiration of the term originally set therefor. Applicants Petition for an extension, and the fee of \_\_\_\_ \$110 (\$55), \_\_\_\_ \$430 (\$215), \_\_\_\_ \$980 (\$490), \_\_\_\_ \$1,530 (\$765), \_\_\_\_ \$2,080.00 (\$1,040.00) is due and paid herewith.
- ☐ The fee of \$ \_\_\_\_ set by 37 C.F.R. § 1.17(p) for the Information Disclosure Statement is due and paid herewith.
- ☐ A check in the amount of \$ \_\_\_\_ is attached.
- ☒ Please charge any additional fees or credit any overpayment to Deposit Account No. 03-3125.

COOPER &amp; DUNHAM, LLP

  
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